## Mississippi Report Card

Data represent School Year 1998-1999 information
alpha - Newton County

| Accreditation Level | 4 |
| :--- | ---: |
| 1998-99 Performance Index: | 4.5 |
| 1997-98 Performance Index: | 3.8 |
| $1996-97$ Performance Index: | 4.5 |
| $1995-96$ Performance Index: | 3.9 |

The Accreditation Level and 1998-99 Performance Index were assigned in March of 1999 and will remain in place until the implementation of the new accountability model.

## Performance Chart



| Demographic Information |  |  |
| :---: | ---: | ---: |
| 98-99 Enroll. | District | State |
| Students: (K-12) | 824 | 502,379 |
| White | $70.39 \%$ | $47.73 \%$ |
| Black | $29.49 \%$ | $51.00 \%$ |
| Asian | $0.12 \%$ | $0.62 \%$ |
| Native Amer. | $0.00 \%$ | $0.15 \%$ |
| Hispanic | $0.00 \%$ | $0.50 \%$ |


|  |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: |
| District Information | District | State | Rank |  |
| \% Special Education Students | $13.01 \%$ | $11.79 \%$ | $\mathrm{~N} / \mathrm{A}$ |  |
| \% Receiving Diplomas | $9.09 \%$ | $28.83 \%$ | 90 |  |
| Federal Spec. Education Budget | $\$ 73,201$ | $\$ 37,446,943$ | 140 |  |
| State/Local Special Ed. Budget | $\$ 417,115$ | $\$ 159,712,922$ | 126 |  |
| Total Per Pupil Expenditure | $\$ 5,780$ | $\$ 5,120$ | 28 |  |
| Est. State/Local Per Pupil Exp. | $\$ 5,193$ | $\$ 4,410$ | 14 |  |
| Estimated Federal Per Pupil Exp. | $\$ 587$ | $\$ 710$ | 114 |  |
| \% District Administration Expd. | $5.33 \%$ | $3.28 \%$ | 140 |  |
| Total Operational Levy | 52.25 | 41.19 | 18 |  |
| Debt Service Levy | 3.53 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |  |
| Valuation Per Student in ADA | $\$ 19,953$ | $\$ 27,521$ | 103 |  |
| Title I Allocation | $\$ 160,269$ | $\$ 122,765,809$ | 146 |  |
| \% Used for Classroom Instruc. | $80.00 \%$ | $81.63 \%$ | 93 |  |
| Number of Eligible Children | 859 | 308,303 | 124 |  |
| \% of Eligible Children Served | $100.00 \%$ | $96.81 \%$ | 1 |  |
| Number of Title I Schools | 1 | 680 | 79 |  |


| District Information | District | State | Rank |
| :--- | ---: | ---: | ---: |
| Attendance as \% of Enrollment | $100.01 \%$ | $96.59 \%$ | 1 |
| \% Eligible for Free Lunch | $43.98 \%$ | $54.62 \%$ | 37 |
| Number of Carnegie Units Taught | 68 | 80.06 | 96 |
| Classroom Pupil/Teacher Ratio | 12.44 | 15.72 | 2 |
| Number of GED Participants | 0 | 2,108 | $\mathrm{~N} / \mathrm{A}$ |
| GED Completers | 0 | 329 | $\mathrm{~N} / \mathrm{A}$ |
| Number of Dropouts | 15 | 9,090 | $\mathrm{~N} / \mathrm{A}$ |
| \% Teachers with Adv. Degrees | $27.38 \%$ | $28.76 \%$ | 71 |
| \% Emergency Licenses | $0.00 \%$ | $4.06 \%$ | $\mathrm{~N} / \mathrm{A}$ |
| No. of Gifted Program Teachers | 1 | 697.62 | $\mathrm{~N} / \mathrm{A}$ |
| \% Gifted Students (Grades 2-12) | $5.74 \%$ | $6.87 \%$ | 65 |
| Number of Vocational Teachers | 2.5 | $1,828.96$ | 144 |
| \% Students in Voc. Prog.(Gr. 7-8) | $96.12 \%$ | $82.18 \%$ | 82 |
| \% Students in Voc. Prog.(Gr. 9-12) | $64.14 \%$ | $66.93 \%$ | 87 |
| Number of AP Courses Offered | 2 | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| AP Students as \% of HS Enroll. | $10.3 \%$ | $\mathrm{~N} / \mathrm{A}$ | $\mathrm{N} / \mathrm{A}$ |
| Graduation Rate | $75.86 \%$ | $74.33 \%$ | 77 |

Special Education data include only those students who were included in the statewide results and are only reported if there was data on ten or more students.

| School Information | FLE |  |  |  | Algebra |  | US History |  | Biology |  | ACT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Read. | Math | Write | \%<Q1 | Score | \%<Q1 | Score | \%<Q1 | Score | \%<Q1 | Score | \% IHL |
| 4 Union High School | 276.9 | 272.9 | 272.5 | 16.7 | 309.9 | 8.5 | 320.8 | 2.9 | 303.9 | 17.5 | 22.5 | 25.5 |
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| Special Education |  |  |  |  |  |  |  |  |  |  |  |  |
| Union Public | 276.9 | 272.9 | 272.5 | 16.7 | 309.9 | 8.5 | 320.8 | 2.9 | 303.9 | 17.5 | 22.5 | 25.5 |
| Mississippi | 270.1 | 265.0 | 267.7 | 24.7 | 303.3 | 22.0 | 306.2 | 23.1 | 302.1 | 23.8 | 19.8 | 39.7 |

